MOUNTAIN TOWN BOARD MEETING

TUESDAY, SEPTEMBER 8, 2026, AT 7:00 PM

MOUNTAIN'S BILL LAZANSKY COMMUNITY CENTER
13412 STATE HIGHWAY 32 / 64, MOUNTAIN

Pursuant to the requirements of Section 19.84, Wis. Stats., notice is hereby given of a meeting of the Regular Meeting of Town Board, at which a quorum of municipal entities may attend in order to gather information about a subject which they have decision making responsibility. The meeting will be held at the above noted date, time and location. Notice of any municipal entity where a quorum of the same is present will be noted in the minutes. (Chairperson to announce: Please let the minutes reflect that a quorum of the Mountain Plan Commission is present and that the entity members may be making comments when the public make comments).

AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. OPEN MEETING LAW COMPLIANCE BY CLERK
4. PLEDGE OF ALLEGIENCE
5. MOTION TO OPEN MEETING TO PUBLIC COMMENTS ON AGENDA ITEMS: *Please be advised that the governing body will hear information from the public for a three-minute time period, per person; be further advised that after the public comments are completed, there may be limited discussion on the information received, however, no action will be taken under public comments. Public comments must be addressed to the Governing Body as a body, any questions or comments directed to an individual person will be deemed out of order by the Town Chair. All comments, questions, and concerns should be presented in a respectful, professional manner.*
6. CONSENT AGENDA:
    a. Agenda approval
    b. Minutes of August 12, 2026, Town Board meeting
    c. August 26, 2026, Town Board Workshop meeting cancelled due to date on posting error
7. BOARD DEPARTMENT REPORTS/CORRESPONDENCE:
    a. Town Chair Carey-Mielke
    b. Board Supervisor Losurdo
    c. Board Supervisor O'Barski
    d. Clerk/Treasurer Kauzlaric
8. DEPARTMENT REPORTS:
    a. Fire Department
    b. Animal Control
    c. Cemetery
    d. Library
    e. Room Tax Commission
    f. Mountain Historical Society
9. POSTPONED ACTION ITEMS: *the following will be discussed, and possible action taken.*
    a. Fire Department Emergency/Flashing warning lights on State Highway 32/64
    b. Parks - County W / Railroad St Park redesign map
    c. ATV/UTV access route updates
    d. South Shore Drive Public Access
    e. Memorandum of Understanding – Chute Pond Snowmobile Club
    f. Sprinter IT – dedicated work phone number
10. NEW ACTION ITEMS: *the following will be discussed, and possible action taken.*
    a. Plan Commission (no actions to move forward)
    b. Suring School District Presentation
    c. Oconto County Recreation Project Grant Application
    d. Town of Mountain Brochure
    e. 2027 Oconto County Discovery Guide Ad
    f. Donation(s) received
        i. Fire Department
        ii. Parks Department

g. Donation to Chute Pond Snowmobile Club for assistance during Snow Emergency

11. FINANCES:
    a. Treasurer's Report
    b. Motion to Approve the Treasurer's Report & Pay Vouchers
12. MOTION TO OPEN TO PUBLIC COMMENTS ON OTHER MATTERS: *Please be advised that the governing body will hear information from the public for a three-minute time period, per person; be further advised that after the public comments are completed, there may be limited discussion on the information received, however, no action will be taken under public comments. Public comments must be addressed to the Governing Body as a body, any questions or comments directed to an individual person will be deemed out of order by the Town Chair. All comments, questions, and concerns should be presented in a respectful, professional manner.*
13. FUTURE BOARD MEETING ITEMS
14. ANNOUNCEMENTS
15. CLOSED SESSION – Application(s) received and Employee evaluation(s) (per WI SS 19.85(1)(c))
16. RECONVENE into open session for any action on closed session discussion
17. ADJOURNMENT

NOTICE IS HEREBY GIVEN that the Mountain Town Board reserves the right to convene in closed session per WI SS 19.85 as permitted by law. Requests from person(s) with disabilities who need assistance to participate in this meeting should be made to the Town Office at 715-276-6474 with as much advance notice as possible.

Dated this 4th day of September 2026
Posted this 4th day of September 2026

Lynn Kauzlaric

Lynn Kauzlaric, Town Clerk/Treasurer
Time: 2:50pm
Town office + website